

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

: 1734

Customer No.: 035811

Examiner

: Brenda A. Lamb : 09/628,405

Serial No. Filed

: 09/628,405 : August 1, 2000

Inventors

: Ichiro Tanokuchi

: Sachihiro Iida

Title

: GAS WIPING APPARATUS

: AND METHOD

Docket No.: 1299-00

Confirmation No.: 5642

Dated: October 14, 2003

Mail Stop Non-Fee Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

RECEIVED
OCT 2 1 2003
TC 1700

For

Postcard Amendment Transmittal Letter, in duplicate Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop Non-Fee Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney or Registered Representative:

Piper Rudnick LLP Customer No. 035811

By:	12	
Date:	14 Oz 2003	



Attorney Docket No.: 1299-00

	re Application of Ichiro Tanokuchi	et a	ıl.
--	------------------------------------	------	-----

Serial No.:

09/628,405

Filed:

August 1, 2000

For:

GAS WIPING APPARATUS AND METHOD

Mail Stop Non-Fee Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

RECEIVED OCT 2 1 2003 TC 1700

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- x No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	*6	-	**20	0
INDEP.	*4	-	** 4	0
First presentation of multiple dependent claim				

RATE	ADD'L FEE	OR
x 9=	\$	
x43=	\$	
+145=	\$	

ı		
1		
١		
Ì		
١		ADD'L
١	RATE	FEE
١		_
١	x18=	\$
	x86=	\$
١	1100	•
١	+290=	\$
ı	<u> </u>	

TOTAL ADDITIONAL FEE

\$0 OR

\$

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

_	Please charge my Deposit Account A duplicate copy of this sheet is en		
	A check in the amount of \$	_ is attached.	

- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
 - \underline{x} Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

T. Daniel Christenbury

Reg. No. 31,750

Attorney for Applicant(s)

TDC:lh (215)656-3381